#### CITY OF CHARLACK BOARD MEETING

Charlack City Hall, 8401 Midland Blvd., Charlack, MO 63114 Tuesday, May 14, 2019 at 7:00pm \*\*\*AGENDA\*\*\*

PUBLIC NOTICE POSTED IN ACCORDANCE WITH 610 RSMO 1986 AS AMENDED. By: Susan Gallagher, City Clerk Date: 05/13/19 Time: 4:00 pm.

#### Oath of Office for Incoming Mayor Mark Chamberlain & Aldermen Russ Elwood & Bob Terry

#### Call to Order - Board Meeting - Mayor Mark Chamberlain

#### Pledge of Allegiance - Mayor Chamberlain

#### Roll Call - Mayor Chamberlain

> Roll call for governing Board. Roll call is recorded and necessary to establish a quorum.

#### **Approval of Agenda**

<u>Approval of Minutes from the Public Hearing on April 9, 2019</u> Pages 1-2 <u>Approval of Minutes from the Board Meeting on April 9, 2019</u> Pages 3-7

#### **Police Report Pages 8-11**

#### City Hall Report

Financial Report – City Administrator Pages 12-29

#### **New Business**

- Election of Board President and Treasurer Mayor Chamberlain
- Block Party for 8600 block of Argyle on June 22, 2019 City Clerk
- Setting dates for Budget Meetings City Administrator
- Resolution 19-002 for check signing for courts City Administrator Page 30

#### Comments from the Aldermen

- ➤ Ward 1
- ➤ Ward 2

Mayor's Report – Mark Chamberlain

City Attorney's Report – Edward Sluys

#### **Unfinished Business**

None

#### Bills, Ordinances and Resolutions

➤ 19-6 – AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF ORDINANCES OF THE CITY OF CHARLACK; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE. Pages 31-34

#### **Public Participation**

Members of the audience will be given the opportunity to address the Board on any issue or concern. You must sign in on the Public Comment sheet to have an opportunity to speak. After being called upon, please stand and state your name, address and business for the record. Comments and discussion will be heard at this time and shall be limited to a total of 4 minutes. Wour comments must be respectful and orderly. The Mayor or Designee can stop the discussion if it becomes disorderly, abusive or obscene. If a person is not respectful and orderly, they can be removed from the meeting. If the topic for discussion relates to an advertised public hearing, we ask that you hold your comments until after the presentation has been made. Thank you for your cooperation.

#### Closed Session for § Legal 610.021(1)

#### Adjourn

The City of Charlack is working to comply with the Americans with Disabilities Act (ADA). Reasonable accommodations will be provided when requested. To request an accommodation, please call the Government Center, 427-4715 at least 48 hours in advance of the meeting and communicate your needs.

NOTE: The Mayor and Board of Aldermen will consider and act upon the matters listed above and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time.

Notice is hereby given that the Mayor and Board of Aldermen may also hold a closed meeting for the purpose of dealing with matters relating to one or more of the following: legal actions, causes of action, litigation or privileged communications between the City's representatives and its attorneys (RSMo 610.021.1 1994); lease, purchase or sale of real estate (RSMo 610.021.2 1994); hiring, firing, disciplining or promoting employees with employee groups (RSMo 610.021.3 1994); bidding specifications (RSMo 610.021.11 1994); and/or proprietary technological materials (RSMo 610.021.15 1994).

#### Minutes of City of Charlack Public Hearing Tuesday, April 9, 2019 at 6:30pm Charlack City Hall

#### Call to Order

Mayor Mark Chamberlain called the Public Hearing to order at 6:30pm

#### Pledge of Allegiance

Mayor Chamberlain led the Pledge of Allegiance

#### **Roll Call**

| Alderman Bob Terry     | Present |
|------------------------|---------|
| Alderman Bruce Klema   | Present |
| Alderman Tom Bonzo     | Present |
| Alderman Russ Elwood   | Present |
| Mayor Mark Chamberlain | Present |
| City Attorney Ed Sluys | Present |

#### **New Business**

Community Development Block Grant (CDBG) for FY 2020

We have historically used the funds for mostly street and sidewalks. The remaining south side shoulders of Lackland with 2018 CDBG funds should be starting soon. The remaining north side shoulders are expected to be done with 2018 and 2019 CDBG funds.

We are ready to proceed with the application for 2020 CDBG funding. To do so, we need to hold a Public Hearing to discuss what we want to do with the project funds.

City Administrator, Mike Pauley suggested the board allocate 2020 CDBG funds to the 8700 block of Burton. Marshall road is also in need of repair by the school. Time is a factor when repairing this road due to school being in session and the CDBG funds not allocated until the fall. Mr. Pauley suggested we budget for paving of Marshall in next year's budget.

Alderman Bonzo stated that the 2300 block of Bristow is also in need of repair. Mr. Bonzo would like to see a 5-year plan for the infrastructure of the roads. Alderman Elwood asked if we have some type of plan in place, so we see what streets we want to do next? Mr. Pauley stated he will be using a map of the city streets to map out a plan for the roads and sidewalks in the city.

#### **Public Participation**

There were no comments from the residents that attended.

Mayor Chamberlain made a motion to close the public hearing.

Motion to accept the recommendation for the 2020 CDBG funds to used for the paving of the 8700 block of Burton was made by Alderman Klema, seconded by Alderman Bonzo. Motion passed with no dissentions.

#### Adourn\_

Motion to adjourn the Public Hearing and go into closed session to discuss legal §610.021(a) RSMo was made by Alderman Bonzo, seconded by Alderman Terry. Roll Call Votes is follows: Alderman Terry, Aye; Alderman Klema, Aye; Alderman Bonzo, Aye; Alderman Elwood, Aye.

Public Hearing ended at 6:45pm

#### Minutes of City of Charlack Board Meeting Tuesday, April 9, 2019 at 7:04pm following the Public Hearing Charlack City Hall

#### Call to Order

Mayor Mark Chamberlain called the meeting to order at 7:04pm

#### Pledge of Allegiance

Mayor Chamberlain led the Pledge of Allegiance

#### Roll Call

| Alderman Bob Terry     | Present |
|------------------------|---------|
| Alderman Bruce Klema   | Present |
| Alderman Tom Bonzo     | Present |
| Alderman Russ Elwood   | Present |
| Mayor Mark Chamberlain | Present |
| City Attorney Ed Sluys | Present |

#### Approval of Agenda

• Mayor Chamberlain would like to amend the agenda to include SWT Design in relationship to the park grant under New Business.

Motion to approve the agenda with the amended change was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

#### Approval of Minutes from the Board Meeting on March 12, 2019

Motion to approve the minutes from the Board Meeting on March 12, 2019 was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

#### Approval of Minutes from the Board Meeting on March 26, 2019

Motion to approve the minutes from the Board Meeting on March 26, 2019 was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

#### City Hall Report

• Finance reports are on pages 9-15. Mike is working with Heidi, so that all the items in the budget are put in the correct categories. Other expenses will specify what that is by the next board meeting.

#### Police Report

- Chief Aaron Jimenez gave the police report.
- Chief Jimenez noticed that we did not write "no parking" tickets as discussed last month. If this is still an issue, please give the police a call.
- There was an article in the Post-Dispatch paper regarding the St. Ann police in early April. There were 10 pursuits out of Charlack, we terminated 9 of the 10. Chief Jimenez gave specific stats about guns and narcotics that were taken off the street, but those stats were not included in the article.
- In the last 5 days, we had 15 storage sheds that were broken into over the night by cutting the locks. We do not have any leads yet. We believe that 3-4 people were involved with the break-ins. We have requested video from San Rafael.
- Still working on the Angie Houseman murder that happened 27 years ago. There' will be upcoming news on this case.
- We have one person from Ward 1, Don Meyer and one from Ward 2, Brian Benz that have volunteered to be on the Police Commission in St. Ann.
- Residents complained about the speeding on Burton and running the stop sign at McKibbon and Forest.
- The next Neighborhood Watch meeting is April 25<sup>th</sup>.
- Chief Jimenez is going to provide information in our upcoming newsletters.

#### **New Business**

• Destruction of Records – The city clerk provided a list of records that can be destroyed according the Municipal and State guidelines.

Motion to destroy the records that were listed on the destruction log was made by Alderman Klema, seconded by Alderman Terry. Motion passed with no dissentions.

• RFP for Prosecuting Attorney – The City Administrator stated that there were new laws that would prohibit our city attorney from also being out prosecuting attorney. Someone from the same firm could be the prosecutor.

Motion to approve an RFP for Prosecuting Attorney was made by Alderman Klema, seconded by Alderman Bonzo. Motion passed with no dissentions.

• RFP for tearing down the RDA building – The City Administrator stated that we are in the final stages of owning the building. Once that is done, we need to have the building torn down and want to put it out for bid.

Motion for an RFP for tearing down the RDA building was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

• Increasing the Budget for City Attorney to \$30,000/year. The City Administrator stated that we need to increase the budget for the city attorney to cover expenses for the rest of this fiscal year.

Motion to increase the budget to \$30,000 for the City Attorney was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

• Court Conference in May – The City Administrator stated that he needs to attend the court conference to maintain points for his CCA, which also helps us to keep up to date with the courts. The membership is \$225.00 plus hotel.

Motion to approve Mike going to the court conference was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

• SWT Design for Park Grant – The City Administrator had several municipalities recommend SWT Design to help with the planning of the park grant. The cost is \$10,000, with \$6,400 being paid for by the planning grant. May 2<sup>nd</sup> is the next park grant meeting.

Motion to approve and accept the proposal by SWT Design that was presented tonight and for the mayor to sign the documents was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

#### **Comments from the Aldermen**

#### Ward 1

- Alderman Bonzo stated that the Easter Egg hunt last weekend was a great success. Everyone had a good time and the city staff did a good job setting it up.
- Alderman Terry also stated the Easter Egg hunt was great with a lot of people there and the city staff did a great job.

#### Ward 2

- Alderman Elwood congratulated Mark on his election win.
- Alderman Klema congratulated Mark and Russ on their re-election. The Easter Egg Hunt was a great success and well attended. We ran out of hotdogs for the first time.

#### Mayor and City Administrator's Report

- Thank you to all the people that voted for my re-election and to those people that ran against us.
- The paving of both block of Argyle is about a week out.
- Peter & Mike are working on sidewalks on Windom.
- The Easter Egg Hunt was awesome.
- The City-Wide Garage Sale is May 4<sup>th</sup> and we will have dumpsters at the Public Works location and the Park.

- There was a meeting last night for the people that were interested in the community garden and about 10 people attended. All the sections are spoken for. There will be water up there, close to the beds. Thanks to Home Depot for the great job of providing the materials and workers to get this job done.
- Mike and Peter built a "Mini Library and Food Pantry" box at Public Works. Mike stated that if you know of a resident that needs food and cannot get to the box, please the staff know at city hall and someone will deliver the food. All residents can donate books or food or use the Library and Food Pantry.

#### City Attorney's Report

• We have two regulating ordinances tonight. One for work within the Right-of-way and the other for Small Wireless Facilities.

#### Bills, Ordinances and Resolutions

- ➤ 19-4 AN ORDINANCE AMENDING CHAPTER 520 BY THE ADDITION OF A NEW ARTICLE CONTAINING SEVERAL NEW SECTIONS GOVERNING USE OF AND WORK WITHIN THE RIGHTS-OF-WAY.
- Alderman Elwood made a motion for the first reading of Bill 19-4 by title only, seconded by Alderman Bonzo. Motion passed with no dissentions.
- City Attorney Ed Sluys read Bill 19-4 by title only for the first reading.
- Alderman Elwood made a motion for the second reading of Bill 19-4 by title only, seconded by Alderman Bonzo. Motion passed with no dissentions.
- City Attorney Ed Sluys read Bill 19-4 by title only for the second reading.
- Alderman Bonzo made a motion to approve and adopt Bill 19-4 as Ordinance 19-4, seconded by Alderman Elwood. The Mayor called the Roll, and the votes were cast as follows:
  - o Alderman Terry Aye
  - o Alderman Klema Aye
  - o Alderman Bonzo Aye
  - o Alderman Elwood Aye
- ▶ 19-5 AN ORDINANCE AMENDING CHAPTER 520 OF TITLE V OF THE CODE OF ORDINANCES OF THE CITY OF CHARLACK, MISSOURI, BY THE ADDITION OF A NEW SECTION REGARDING STANDARDS FOR SMALL WIRELESS FACILITIES.
- Alderman Bonzo made a motion for the first reading of Bill 19-5 by title only, seconded by Alderman Elwood. Motion passed with no dissentions.
- City Attorney Ed Sluys read Bill 19-5 by title only for the first reading.
- Alderman Bonzo made a motion for the second reading of Bill 19-5 by title only, seconded by Alderman Elwood. Motion passed with no dissentions.
- City Attorney Ed Sluys read Bill 19-5 by title only for the second reading.

- Alderman Bonzo made a motion to approve and adopt Bill 19-5 as Ordinance 19-5, seconded by Alderman Elwood. The Mayor called the Roll, and the votes were cast as follows:
  - o Alderman Terry Aye
  - o Alderman Klema Aye
  - o Alderman Bonzo Aye
  - o Alderman Elwood Aye

#### **Public Participation**

- Paul Shortt, 2416 Bristow, thanked each and everyone who make the Easter Egg Hunt a great success. Officer Ruby Stinekraus brought her bubble machine for the kids. We had a good turn-out.
- Mandy Manley, 2441 Ackerman, thanked everyone that came out to vote. She
  congratulated the Mayor and Russ on their win. Mandy asked if there were any
  problems with Gateway BMW during the Easter Egg Hunt and was told no. They
  came down before their open house to make sure that everything was ok. Mandy
  thanked Jessica Chamberlain and Home Depot for getting everyone organized for
  the community garden.
- Kelly Dubach, 8637 Olden, thanked everyone for the Easter Egg Hunt. Her son said he only had one hotdog. Kelly stated that it is exciting to see the garden take shape. She hoped all participants would help each other, but do not touch Janet's plot.
- Frank Mattingly, 8733 Olden, thanked everyone that voted and thanked Mark and Russ on their win. Frank asked about the minutes from the last meeting which mentioned Peter and Mike attending the CDBG meeting. They did attend a new meeting for the CDBG so that they can do the work for the CDBG. Frank also asked about the points for the court conference and Mike told him that he needed those points to keep his certification of courts.
- Dorris Finnegan, 8635 Olden stated that she did not receive the agenda for the Public Hearing. The agenda notice was sent out weeks ago when it was posted.
- Jill Wirts, 8707 Forest, thanked everyone for the Easter Egg Hunt. Her daughter, Olivia got bunny ears from Officer Ruby. Olivia also said that we ran out of Cheetos.
- Doris Wynn, 8623 Forest, stated the Easter Egg Hunt was great and her great niece had a great time.
- Theresa Young, 8635 Forest, said she was retired so she could now come to the meetings.

#### **Adjourn**

Motion to adjourn the open session was made by Alderman Bonzo, seconded by Alderman Elwood. Motion passed with no dissentions.

Meeting ended at 8:10pm.

#### **CHARLACK CRIME PREVENTION NOTICES - APRIL 2019**

| Charlack | 4/2/2019  | Vehicle  | Parked                | 2 flat tires on road - derelict auto |
|----------|-----------|----------|-----------------------|--------------------------------------|
| Charlack | 4/4/2019  | Vehicle  | License Plate Expired | Plates expired                       |
| Charlack | 4/8/2019  | Vehicle  | Door or Window Open   | Windows down                         |
| Charlack | 4/13/2019 | Vehicle  | Parked                | Too Close to the Stop Sign           |
| Charlack | 4/23/2019 | Vehicle  | Door or Window Open   | All windows partially down           |
| Charlack | 4/23/2019 | Vehicle  | License Plate Expired | Expired Plates                       |
| Charlack | 4/26/2019 | Business | Business Check        | Nothing appeard out of place         |
| Charlack | 4/29/2019 | Vehicle  | Door or Window Open   | Windows down                         |
| Charlack | 4/30/2019 | Home     | Valuables in View     | Bike in road                         |
| Charlack | 4/30/2019 | Home     | Valuables in View     | Bike left in front yard              |

#### **CHARLACK**

| Calls for Service - 2019          | _      |             |     |        |                 |              |          |               |          |                   |               |               |          |
|-----------------------------------|--------|-------------|-----|--------|-----------------|--------------|----------|---------------|----------|-------------------|---------------|---------------|----------|
| Category                          | JAN    | FEB         | MAR | APR    | MAY             | JUN          | JUL      | AUG           | SEP      | ост               | NOV           | DEC           | TOTAL    |
| 9-1-1 HANG UP                     | (      |             |     | 0      |                 |              |          |               |          |                   |               |               | 2        |
| ABANDONED AUTO                    | 1 :    |             | +   |        |                 |              |          | _             |          |                   |               |               | 3        |
| ACCIDENTIAL INJURY                | -      |             | +   |        | +               | <u> </u>     |          | <u> </u>      |          |                   |               |               | 6        |
| ALARM<br>ANIMAL CONTROL           | 1      | _           |     | 7      | _               | ļ            |          | <u> </u>      | <u> </u> |                   |               |               | 13       |
| ARREST ATTEMPT                    | 1 1    | _           |     |        |                 |              |          |               | <u> </u> |                   |               |               | 15       |
| ASSAULT                           |        |             |     | 0      | -               | -            |          |               | -        | -                 |               |               | 1        |
| ASSIST INVALID                    | 1 5    | _           | _   | 2      | -               | -            |          | -             |          |                   |               |               | 2<br>10  |
| ASSIST MOTORIST                   | 1 8    | _           | +   | 7      |                 | _            |          |               |          | -                 | $\vdash$      |               | 28       |
| ASSIST OTHER AGENCY               | 1      |             |     | 10     |                 |              |          |               |          |                   |               |               | 33       |
| AUTO ACCIDENT                     | E      | 8           | 8   | 6      |                 |              |          |               |          |                   |               |               | 28       |
| BURGLARY                          | 1      | . 0         | 0   | 1      |                 |              |          |               |          |                   |               |               | 2        |
| BUSINESS CHECK                    | 45     | 117         | 61  | 15     |                 |              |          |               |          |                   |               |               | 238      |
| CAR CLOUTING                      | 1      |             | _   | 3      |                 |              |          |               |          |                   |               |               | 8        |
| CHECK THE WELFARE                 | 6      | _           | -   | 5      |                 |              |          |               |          |                   |               |               | 19       |
| CIVILIAN CONTACT                  | 8      |             | _   | 8      |                 |              |          |               |          |                   |               |               | 34       |
| CONVEYANCE                        | 1      | +           | 0   | 1      |                 |              |          |               | _        |                   |               |               | 4        |
| COURT ORDER VIOL CRIME PREVENTION | 10     |             | 1   | 0      |                 |              |          |               |          |                   |               |               | 1        |
| DERELICT AUTO                     | 19     | <del></del> | 12  | 8      |                 |              |          |               |          |                   |               |               | 55       |
| DISPATCH INFORMATION              | 1      | ·           |     | 0      |                 |              |          |               |          |                   | -+            |               | <u>1</u> |
| DISTURBANCE                       | 1      |             | 1   | 4      |                 |              |          |               |          |                   |               |               | 8        |
| DRUG OFFENSE                      | 0      |             | 1   | 0      | $\overline{}$   |              | ·        |               |          |                   |               | $\rightarrow$ | 1        |
| ESCORT                            | 0      |             | 0   | 0      |                 |              |          |               |          |                   | +             |               | 1        |
| FIGHT                             | 0      | 0           | 2   | 0      |                 | _            |          |               |          |                   |               |               | 2        |
| FIRE                              | 1      | 0           | . 3 | _ 2    |                 |              |          |               |          |                   |               |               | 6        |
| FOLLOW-UP                         | 3      | 2           | 4   | 3      |                 |              |          |               |          |                   |               | _             | 12       |
| FOOT PATROL                       | 0      | 1           | 2   | 3      |                 |              |          |               |          |                   |               |               | 6        |
| FOUND PROPERTY                    | 0      |             | 1   | 0      |                 |              |          |               |          |                   |               |               | 1        |
| FRAUD REPORT                      | 0      | 1           | 0   | 1      |                 |              |          |               |          |                   |               |               | 2        |
| INTOXICATED                       | 0      | 0           | _ 2 | - 0    |                 |              |          |               |          |                   |               |               | 2        |
| INVESTIGATION                     | 0 2    | 3           | 3   | 1<br>3 |                 |              |          |               |          |                   | -             |               | 2        |
| JUVENILE PROBLEM                  | - 6    | 0           | 0   | 1      |                 | 1            |          |               | $\dashv$ |                   |               |               | 11       |
| KEEP THE PEACE                    | 6      | 4           | 5   | -      |                 |              |          | +             |          | $\dashv$          | $\dashv$      | _             | 15       |
| LOCKOUT                           | 0      | 1           | 0   | 1      |                 |              | $\neg$   | $\neg$        |          | $\dashv$          |               |               | 2        |
| MISCELLANEOUS                     | 0      | 3           | 1   | 2      |                 |              |          |               |          |                   |               |               | 6        |
| NOTIFICATION                      | 1      | 0           | 0   | 0      |                 |              |          |               |          |                   |               |               | 1        |
| OBS SUBJECT                       | 0      | 2           | 0   | 0      |                 |              |          |               |          |                   |               |               | 2        |
| OPEN DOOR                         | 2      | 0           | _ 1 | 2      |                 |              |          |               |          |                   | . ]           |               | 5        |
| ORDINANCE VIOLATION               | 0      | 1           | 0   | 3      |                 |              |          |               |          |                   |               |               | 4        |
| PANHANDLING                       | 2      | 0           | 1   | 0      | $\rightarrow$   |              |          |               |          |                   |               |               | 3        |
| PARKING VIOLATION                 | 1      | 3           | 4   | 1      |                 |              |          |               |          |                   |               |               | 9        |
| PATROL<br>DEACE DISTURBANCE       | 0      | 1           | 6   | 0      |                 |              |          |               |          |                   |               | $\rightarrow$ | 7        |
| PEACE DISTURBANCE PED CHECK       | 0      | 3           | 3   | 3      |                 | <b></b> ⊦    | $\dashv$ | $\rightarrow$ |          |                   |               |               | 3        |
| PRISONER TRANSPORT                | 0      | 0           | 1   | 0      |                 | -+           | -        |               |          | -                 | +             |               | 9        |
| PROPERTY DAMAGE                   | 3      | 1           | 1   | 0      |                 | <del>-</del> |          |               |          |                   |               |               | 5        |
| PURSUIT                           | 1      | 1           | 2   | 2      |                 | $\dashv$     | 1        |               | $\dashv$ | -                 | <del></del> - | $\dashv$      | 6        |
| REMOVE SUBJECT                    | 3      | 3           | 3   | 2      | $\neg \dagger$  | 1            |          |               |          | _                 |               |               | 11       |
| REPO                              | 1      | 0           | 1   | 1      |                 |              |          |               |          |                   |               |               | 3        |
| RESIDENCE / VACATION CHECK        |        |             |     |        |                 |              |          |               |          |                   |               |               |          |
| RESIDENCE / VACATION CHECK        | 1      | 2           | 6   | 2      |                 |              |          |               |          |                   |               |               | 11       |
| SHOTS HEARD                       | 0      | 0           | 0   | 3      |                 |              |          |               |          |                   |               |               | 3        |
| SICK CASE                         | 6      | 7           | 5   | _ 5    |                 | _            | _        |               |          |                   |               |               | 23       |
| STEALING                          | 3      | 3           | 4   | 4      | _               | $\dashv$     |          |               |          |                   |               |               | 14       |
| STOLEN VEHICLE                    | 2      | 1           | 0   | _0     |                 | _            |          |               |          | $\longrightarrow$ | $\dashv$      |               | 3        |
| SUICIDAL SUBJECT SUSPICIOUS AUTO  | 0<br>5 | 1<br>9      | 12  | 0<br>5 | +               | -+           | $\dashv$ | +             | +        |                   | $\dashv$      | $\dashv$      | 1        |
| SUSPICIOUS ODOR                   | 0      | 1           | 12  | 0      | +               | -+           | $\dashv$ |               | $\dashv$ |                   | $\rightarrow$ |               | 31<br>1  |
| SUSPICIOUS SUBJECT                | 2      | 2           | 2   | 1      | $\dashv$        | $\dashv$     | $\dashv$ | $\dashv$      | $\dashv$ | $\dashv$          | $\dashv$      | $\dashv$      | 7        |
| TRAFFIC                           | 63     | 95          | 150 | 174    | -               | -+           | $\dashv$ | -f            | $\dashv$ | +                 | +             |               | 482      |
| TRAFFIC HAZARD                    | 2      | 0           | 1   | 0      | $\neg \uparrow$ |              | _        | -†            | $\dashv$ | 一十                | _             |               | 3        |
| TRESPASSING                       | 2      | 1           | 0   | 0      |                 |              |          |               |          |                   |               | _ †           | 3        |
| WIRES DOWN                        | 0      | 2           | 0   | 0      |                 |              |          | 1             |          |                   |               |               | 2        |
| TOTAL                             | 232    | 338         | 358 | 307    | $\Box$          |              |          |               |          | $\Box$            |               |               | 1235     |

| CHARLACK               |     |     |      |     |     |     |     |     |     |     |     |     |       |
|------------------------|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 2019 TICKETS BY STREET | JAN | FEB | MAR  | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
| ACKERMAN               | 2   | . 0 | 0    | 0   |     |     |     |     |     |     |     |     | 2     |
| ANN                    | 0   | 0   | 0    | 0   |     |     |     |     |     |     |     |     | 0     |
| ARGYLE                 | 0   | 2   | 1,   | 7   |     |     |     |     |     |     |     |     | 10    |
| BRISTOW                | 4   | 8   | 4    | 10  |     |     |     |     |     |     |     |     | 26    |
| BURTON                 | 1   | - 3 | 0    | 0   |     | /   |     |     |     |     |     |     | 4     |
| EL QUITO               | 0   | 3   | 0    | 0   |     |     |     |     |     |     |     |     | 3     |
| ENDICOTT               | 0   | 0   | 0    | 0   |     |     |     |     |     |     |     |     | 0     |
| FOREST                 | 0   | 0   | 0    | 0   |     |     |     |     |     |     |     |     | 0     |
| GILROSE                | 0   | 0   | 0.   | 0   |     |     |     |     |     |     |     |     | 0     |
| LA CARACAS             | 0   | 0   | , 0  | 0   |     |     |     |     |     |     |     |     | 0     |
| LACKLAND               | 34  | 35  | · 44 | 47  | ,   |     |     |     | ٠   |     |     |     | 160   |
| LEHIGH                 | 0   | 0   | 0    | 0   |     |     |     |     |     |     |     |     | 0     |
| MARSHALL               | 0   | 0   | 0    | 0   |     |     |     |     |     |     |     |     | 0     |
| MASTERSON              | 0   | 0   | 0    | 0   |     |     | ,   |     |     |     |     |     | 0     |
| MCKIBBON               | 3   | 6   | 3    | 1   |     |     |     |     |     |     |     |     | 13    |
| MIDLAND                | . 1 | 0   | 1    | 0   |     |     |     |     |     |     |     |     | 2     |
| OLDEN                  | 3   | 0   | 0    | 1   |     | _   |     |     |     |     |     |     | 4     |
| POMONA                 | 2   | 0   | 0    | 0   |     |     |     |     |     |     |     |     | 2     |
| SAN RAFAEL             | 2   | 1   | 0    | 2   |     |     |     |     |     |     |     |     | 5     |
| ST CHARLES ROCK RD     | .9  | 14  | 5    | 11  |     |     |     |     |     |     |     |     | 39    |
| WALTON                 | 10  | 10  | 14   | 24  |     |     |     |     |     |     |     |     | 58    |
| WINDOM                 | 2   | 0   | 0    | 3   |     |     |     |     |     |     |     |     | 5     |
| Hwy 170                | 12  | 23  | 43   | 60  |     |     |     |     |     |     |     |     | 138   |
| OTHER                  | 0   | 0   | 1    | 0   |     |     |     |     |     |     |     |     | 1     |
| TOTAL                  | 85  | 105 | 116  | 166 | 0   | o   | 0   | 0   | 0   | 0   | 0   | 0   | 472   |

|   |     |     |     | CHAF | RLAC         | K           |     |          |          |          | ·,- |                |       |
|---|-----|-----|-----|------|--------------|-------------|-----|----------|----------|----------|-----|----------------|-------|
| 2019 TICKETS BY VIOLATION                           | JAN | FEB | MAR | APR  | MAY          | JUN         | JUL | AUG      | SEP      | ОСТ      | NOV | DEC            | TOTAL |
| Child Restraint                                     | 0   | 0   | 0   | 1    |              |             |     |          |          |          |     |                | 1     |
| Defective Equipment                                 | 5   | 3   | 2   | 1    |              |             |     |          |          |          |     |                | 11    |
| Displayed Plates of Another                         | 0   | 0   | 0   | 1    |              |             |     |          |          |          |     |                | 1     |
| Driving while Intoxicated                           | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     | -              | 1     |
| Driving while Rev. or Susp.                         | 6   | 5   | 5   | 8    |              |             |     |          |          |          |     |                | 24    |
| Elect. Signal Violation                             | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     |                | 1     |
| Equipment Violation                                 | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     |                | 1     |
| Exceded Posted Sp. Limit 11-15                      | 1   | 1   | 3   | 12   |              |             |     |          |          |          |     |                | 17    |
| Exceded Posted Sp. Limit 16-19                      | 2   | 4   | 10  | 2    |              |             |     |          |          |          |     |                | 18    |
| Exceded Posted Sp. Limit 20-25                      | 2   | 5   | 5   | 8    |              |             |     |          |          |          |     |                | 20    |
| Exceded Posted Sp. Limit 6-10                       | 2   | 0   | 0   | 1    |              |             |     |          | -        |          |     |                | 3     |
| Expired Driver's License                            | 2   | 0   | 0   | 0    |              |             |     |          |          |          |     |                | 2     |
| Expired License Plates                              | 0   | 1   | . 0 | 0    |              |             |     |          |          |          |     | _              | 1     |
| Failed to drive in single lane                      | 0   | 1   | 0   | 2    |              |             | -   |          |          |          |     | _              | 3     |
| Failure to Register                                 | 29  | 34  | 41  | 53   |              |             |     |          |          |          |     |                | 157   |
| Failure to Signal                                   | 2   | 1   | 0   | 3    |              |             |     |          |          | -        |     |                | 6     |
| Failure to stay on pavement                         | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     |                | 1     |
| Failure to Stop at Sign at line                     | 1   | 0   | 0   | 0    |              |             |     |          |          |          |     | _              | 1     |
| Followed veh. Too closely                           | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     |                |       |
| Inattentive Driving                                 | 0   | 0   | 1   | 0    |              |             |     |          | -        |          |     |                |       |
| License Plate Light Violation                       | 0   | 0   | 1   | 0    |              |             |     |          | -        |          |     |                |       |
| No headlights when required                         | 0   | 1   | 1   | 0    | -            |             |     |          |          |          |     |                |       |
| No Insurance  | 18  | 15  | 17  | 34   |              |             |     |          |          |          |     |                | 2     |
| No Operator's Lic.                                  |     |     |     |      | -+           |             |     |          | -+       |          |     |                | 84    |
| No Parking Zone                                     | 1   | 1   | 2   | 2    |              |             |     |          |          |          |     |                | 6     |
| No Proof of Insurance                               | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     |                | 1     |
|   | 2   | 3   | 0   | 0    |              |             |     |          |          |          |     |                | 5     |
| Op. motor veh. On Hwy with DL Exp Parking violation | 0   | 4   | 0   | 0    | - <u>-</u> - |             |     |          |          |          |     |                | 4     |
| Seat Belt Violation                                 | 0   | 2   | 0   | 0    |              |             | +   | _        |          |          |     |                | 2     |
| Speed 11-15 Over (School Zone)                      | 0   | 0   | 1   | 3    |              |             |     |          |          |          |     | -+             | 4     |
| Speed over 20-25                                    | 0   | 0   | 0   | 2    |              | -           |     |          |          |          |     |                | 2     |
| Speed over 20-25 Speeding 31-35 Over                | 1   | 0   | 0   | 0    | -            | -+          |     | -        |          |          |     |                | 1     |
|   | 0   | 0   | 0   | 1    |              | $\dashv$    |     |          |          |          |     |                | 1     |
| Speeding 41-45 over Speeding 51 and over            | 0   | 1   | 0   | 0    |              |             |     |          |          |          |     |                | 1     |
|   | 0   | 0   | 1   | 0    |              |             |     |          |          |          |     |                | 1     |
| Stop Sign Violation Through Traffic Prohibited      | 9   | 11  | 19  | 24   |              | -+          |     |          |          |          |     |                | 63    |
| Tinted Windows                                      | 2   | 4   | 3   | 4    |              | $\dashv$    |     |          |          | -+       |     |                | 13    |
| Vehicle License/Inspection/Title                    | 0   | 0   | 2   | 0    | -+           |             | -+  | $\dashv$ |          |          |     |                | 2     |
| Violation missing from ticket                       | 0   | 0   | 0   | 1    |              | -+          |     | -+       |          | -        |     |                | 1     |
| Weaving Weaving                                     | 0   | 1   | 0   | 0    | _            | <del></del> |     |          |          |          |     | $-\!\!\!\!\!+$ | 1     |
| TOTAL   | 85  | 105 | 116 | 164  |              |             |     |          | $\dashv$ | $\dashv$ |     |                | 470   |

### City of Charlack Balance Sheet

As of April 30, 2019

|  | Apr 30, 19              |
|--|-------------------------|
| ASSETS   |                         |
| Current Assets Checking/Savings Cash                           |                         |
| Cap Imp - Bank of America<br>Cap. Improvement - 45 - Commerc   | 100,564.75<br>5,682.34  |
| General Fund - Bank of America                                 | 24,395.99               |
| Holding Facility - 85 - Pulaski                                | 202.54                  |
| Petty Cash   | 129.00                  |
| Prop P - Bank of America                                       | 17,790.56               |
| Road Fund - Bank of America<br>Sewer Lateral - Bank of America | 122,270.24              |
| Traffic Safety - 69 - Pulaski                                  | 39,587.61<br>327.29     |
| Total Cash   | 310,950.32              |
| Courts JIS-Bank of America                                     | 101.60                  |
| Total Checking/Savings   | 311,051.92              |
| Total Current Assets   | 311,051.92              |
| Fixed Assets   |                         |
| Land   | 69,000.00               |
| Machinery & Equipment<br>Vehicles                              | 79,030.04<br>230,993.48 |
| Total Fixed Assets   | 379,023.52              |
| TOTAL ASSETS   | 690,075.44              |
| LIABILITIES & EQUITY Liabilities                               | 000,010.44              |
| Current Liabilities  |                         |
| Credit Cards   |                         |
| Credit Card - Bank of America                                  | 2,313.89                |
| Total Credit Cards   | 2,313.89                |
| Other Current Liabilities                                      |                         |
| Direct Deposit Liabilities                                     | -4,347.43               |
| Payroll Liabilities  |                         |
| AFLAC<br>Federal and FICA                                      | 510.00                  |
| FUTA   | 2,921.54                |
| Garnishment  | 185.40<br>317.07        |
| Missouri Withholding   | 745.00                  |
| Pension plan   | 500.00                  |
| Total Payroll Liabilities                                      | 5,179.01                |
| Total Other Current Liabilities                                | 831.58                  |
| Total Current Liabilities                                      | 3,145.47                |
| Long Term Liabilities  |                         |
| Accrued Paid Time Off N/P - Ally                               | -1,070.86               |
| N/P - Commerce Bank  | 0.10<br>20,440.44       |
| Total Long Term Liabilities                                    | 19,369.68               |
| T-4-111-1-110  | 22,515.15               |
| Total Liabilities  |                         |
| Total Liabilities  Equity                                      |                         |
| Equity   | 568 475 43              |
|  | 568,475.43<br>99,084.86 |
| Equity Retained Earnings                                       |                         |

Cash Basis

# City of Charlack Summary Balance Sheet As of April 30, 2019

|   | Apr 30, 19         |
|---|--------------------|
| ASSETS Current Assets Checking/Savings  | 311,051.92         |
| Total Current Assets  | 311,051.92         |
| Fixed Assets  | 379,023.52         |
| TOTAL ASSETS  | 690,075.44         |
| LIABILITIES & EQUITY Liabilities Current Liabilities Credit Cards Other Current Liabilities | 2,313.89<br>831.58 |
| Total Current Liabilities   | 3,145.47           |
| Long Term Liabilities   | 19,369.68          |
| Total Liabilities   | 22,515.15          |
| Equity  | 667,560.29         |
| TOTAL LIABILITIES & EQUITY  | 690,075,44         |

| •      | •                          | Jul 1, '18 - May 14, 19 | Pudget     | \$ Over Budget  | 0/ of Dealers |
|--------|----------------------------|-------------------------|------------|-----------------|---------------|
| Ordina | ry Income/Expense          | Jul 1, 10 - May 14, 15  | Budget     | \$ Over Budget  | % of Budget   |
| Oruma  | Income                     |                         |            |                 |               |
|        | Bad Check Fee              | 0.00                    | 0.00       | 0.00            | 0.004         |
|        | Bond                       | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | Bonds Forfeited            | 0.00                    | 250.00     |                 | 0.0%          |
|        | Business License           | 62,583.63               | 65,000:00  | -250.00         | 0.0%          |
|        | Campaign Income            | 0.00                    | 0.00       | -2,416.37       | 96.28%        |
|        | CDARS Interest             | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | Clerk Fee                  | 967.00                  | 1,500.00   | 0.00<br>-533.00 | 0.0%          |
|        | Clerk Fee - E/R            | 5,620.00                | 15,000.00  |                 | 64.47%        |
|        | Compliance Letter          | 0.00                    | 0.00       | -9,380.00       | 37.47%        |
|        | Contributions Income       | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | Court Fees                 | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | Court Resititution         | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | CVC Surcharge              | 32.15                   | 60.00      | 0.00            | 0.0%          |
|        | CVC Surcharge - E/R        | 189.04                  | 600.00     | -27.85          | 53.58%        |
|        | DEPARTMENT OF TREASURY     | 0.00                    | 0.00       | -410.96<br>0.00 | 31.51%        |
|        | Dividend Income            | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | Dom Viol - Muni            | 0.00                    | 0.00       |                 | 0.0%          |
|        | Donations                  | 100.00                  | 0.00       | 0.00            | 0.0%          |
|        | DWI Recoupment             | 0.00                    | 0.00       | 100.00<br>0.00  | 100.0%        |
|        | Election Income            | 80.00                   | 40.00      |                 | 0.0%          |
|        | Excavation Permit          | 194.00                  | 600.00     | 40.00           | 200.0%        |
|        | FAT                        | 0.00                    | 0.00       | -406.00         | 32.33%        |
|        | Fines & Fees               | 11,800.17               | 20,000.00  | 0.00            | 0.0%          |
|        | Fines & Fees - E/R         | 43,928.50               | 120,000.00 | -8,199.83       | 59.0%         |
|        | Fugitive Apprehensive Team | 0.00                    | 0.00       | -76,071.50      | 36.61%        |
|        | Grants                     | 0.00                    | 0.00       | 0.00            | 0.0%          |
|        | Inmate Security Fund       | 0.00                    | 400.00     | 0.00            | 0.0%          |
|        | Inspection Fees            | 4,000.00                |            | -400.00         | 0.0%          |
|        | Insurance Bond Refund      | 0.00                    | 4,500.00   | -500.00         | 88.89%        |
|        | Insurance Refund           |                         | 250.00     | -250.00         | 0.0%          |
|        | outailoo i tolullu         | 631.47                  | 0.00       | 631.47          | 100.0%        |

| ·                              | Jul 1, '18 - May 14, 19 | Budget   | \$ Over Budget | % of Budget  |
|--------------------------------|-------------------------|----------|----------------|--------------|
| Interest Income                | 27.59                   | 50.00    | -22.41         | 55.18%       |
| JBF's                          | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Judicial Education Fund        | 735.20                  | 1,500.00 | -764.80        | 49.01%       |
| K-9 Fund Income                | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Land Rental                    | 0.00                    | 0.00     | . 0.00         | 0.0%         |
| Law Enf Arrest-Local           | 93.38                   | 100.00   | -6.62          | 93.38%       |
| Liquor License                 | 900.00                  | 2,000.00 | -1,100.00      | 45.0%        |
| Loan proceeds - Pulaski        | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Merchant's License             | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Miscellaneous Income           | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Miscellaneous Revenue          | -13.21                  | 0.00     | -13.21         | 100.0%       |
| Nextel Overages                | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Nuisance Maintenance           | 1,200.00                | 0.00     | 1,200.00       | 100.0%       |
| Occupancy Permits              | 1,500.00                | 2,000.00 | -500.00        | 75.0%        |
| Operation Santa Claus          | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Overpayment - E/R              | 0.00                    | 0.00     | 0.00           | . 0.0%       |
| Park Reservation               | 180.00                  | 400.00   | -220.00        | 45.0%        |
| Payroll Deductions (telephone) | 0.00                    | 0.00     | 0.00           | 0.0%         |
| PD Training - LETCounty        | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Permit Fee                     | •                       | ,        |                |              |
| <b>Building Permits</b>        | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Permit Fee - Other             | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Total Permit Fee               | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Pet License                    | 0.00                    | 15.00    | -15.00         | 0.0%         |
| Police Report                  | 250.00                  | 1,000.00 | -750.00        | <b>25.0%</b> |
| Pool Inspection                | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Process Fees                   | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Re-imbursement                 | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Refund                         | . 0.00                  | 0.00     | 0.00           | 0.0%         |
| Rolling Acct Income            | 0.00                    | 0.00     | 0.00           | 0.0%         |
| Sale of Equipment              | 13,814.00               | 0.00     | 13,814.00      | 100.0%       |
| Sale of Vehicles               | 0.00                    | 0.00     | 0.00           | 0.0%         |

City of Charlack
Profit & Loss Budget vs. Actual
July 1, 2018 through May 14, 2019

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Jul 1, '18 - May 14, 19 **Budget** \$ Over Budget % of Budget Solid Waste Service 0.00 0.00 0.00 0.0% **Speed Camera** 0.00 0.00 0.00 0.0% Spending Limits-Income Systems Manager 0.00 0.00 0.00 0.0% Spending Limits-Income - Other 0.00 0.00 0.00 0.0% **Total Spending Limits-Income** 0.00 0.00 0.00 0.0% Tax Revenue **Billboard Tax** 0.00 0.00 0.00 0.0% **Cable Utility** 9,979.01 8,000.00 1,979.01 124.74% Capital Improvement 84,889.12 95,000.00 -10,110.88 89.36% Cigarette Tax 2,325.21 3,500.00 -1,174.79 66.44% **CIP Sales Tax** 0.00 0.00 0.00 0.0% Electric 92,890.45 125,000.00 -32,109.55 74.31% Gas 63,243.30 70,000.00 -6,756.70 90.35% Interest 0.00 0.00 0.00 0.0% Local Sales tax 166,785.87 205,000.00 -38,214.13 81.36% **Motor Fuel** 30,630.29 40,000.00 -9,369.71 76.58% Motor V Fee Inc. 4,867.53 6,000.00 -1,132.47 81.13% Motor V Sales Tax 9,819.62 13,000.00 -3,180.38 75.54% Personal Property 5,829.05 7,000.00 -1,170.95 83.27% Pet License 11.00 0.00 11.00 100.0% Prop P 63,697.73 70,000.00 -6,302.27 91.0% Railroad & Utility 666.13 1,000.00 -333.87 66.61% Real Estate 18,919.09 23,000.00 -4,080.91 82.26% Road & Bridge 10.904.52 14,000.00 -3,095.48 77.89% Sales Tax 0.00 0.00 0.00 0.0% Sewer Lateral 9,313.92 12,000.00 -2,686.08 77.62% Special Assessment 2,892.78 2,000.00 892.78 144.64% Tax Revenue - APP DEFICIT 0.00 0.00 0.00 0.0% Telecom 31,523.14 38,000.00 -6,476.86 82.96% Telephone 0.00 0.00 0.00 0.0% Water 25,831.09 15,000.00 10,831.09 172.21%

|                              | Jul 1, '18 - May 14, 19 | Budget     | \$ Over Budget | % of Budget |
|------------------------------|-------------------------|------------|----------------|-------------|
| Tax Revenue - Other          | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Total Tax Revenue            | 635,018.85              | 747,500.00 | -112,481.15    | 84.95%      |
| Tow Releases                 | 25.00                   | 600.00     | -575.00        | 4.17%       |
| Train-CVC Surcharge Muni E/R | 0.00                    | 0.00       | 0.00           | . 0.0%      |
| Training - CVC SurchargeMuni | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Training Reimbursements      | 136.40                  | 0.00       | 136.40         | 100.0%      |
| Uncategorized Income         | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Vending Machine License      | 15.00                   | 30.00      | -15.00         | 50.0%       |
| Warrant fees                 | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Yard Waste Stickers          | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Total Income                 | 784,008.17              | 983,395.00 | -199,386.83    | 79.73%      |
| Cost of Goods Sold           |                         |            |                |             |
| Cost of Goods Sold           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Total COGS                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Gross Profit                 | 784,008.17              | 983,395.00 | -199,386.83    | 79.73%      |
| Expense                      |                         |            | ·              |             |
| 8451 Lackland                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Advertising                  | 660.00                  | 750.00     | -90.00         | 88.0%       |
| Ammunition                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Bad Debt Expense             | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Bank Service Charges         | 246.00                  | 350.00     | -104.00        | 70.29%      |
| Books/Periodicals            | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Bottled Water                | 0,00                    | 0.00       | 0.00           | 0.0%        |
| Cap Improvement - City Hall  |                         |            |                |             |
| City Hall - Other            | 851.71                  | 0.00       | 851.71         | 100.0%      |
| Derilect Properties          | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Infrastructure               |                         |            |                |             |
| 2425 Bristow                 | 0.00                    | 0.00       | 0.00           | 0.0%        |
| 8451 Lackland                | 24,302.49               | 28,000.00  | -3,697.51      | 86.8%       |
| Porch                        | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Server                       | 1,866.18                | 2,500.00   | -633.82        | 74.65%      |
| Street Repairs               | 0.00                    | 0.00       | 0.00           | 0.0%        |
|                              |                         |            |                |             |

| •                                    | Jul 1, '18 - May 14, 19 | Budget     | \$ Over Budget | % of Budget |
|--------------------------------------|-------------------------|------------|----------------|-------------|
| Street Repair                        | 6,824.54                | 60,000.00  | -53,175.46     | 11.37%      |
| Tuckpointing                         | 0.00                    | 1,000.00   | -1,000.00      | 0.0%        |
| Infrastructure - Other               | 657.63                  | 3,000.00   | -2,342.37      | 21.92%      |
| Total Infrastructure                 | 33,650.84               | 94,500.00  | -60,849.16     | 35.61%      |
| New City Hall                        | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Office Equipment                     | 553.98                  | 5,000.00   | -4,446.02      | 11.08%      |
| Park Planning                        | 0.00                    | 10,000.00  | -10,000.00     | 0.0%        |
| Professional Services                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Vehicle Maint                        | 731.36                  | 0.00       | 731.36         | 100.0%      |
| Cap Improvement - City Hall - Other  | 0.00                    | 5,000.00   | -5,000.00      | 0.0%        |
| Total Cap Improvement - City Hall    | 35,787.89               | 114,500.00 | -78,712.11     | 31.26%      |
| Cap Improvement - Public Works       | •                       |            |                |             |
| Equipment Purchase                   | 4,267.51                | 35,000.00  | -30,732.49     | 12.19%      |
| Equipment Repair                     | 808.89                  | 1,000.00   | -191.11        | 80.89%      |
| Switching Electric                   | 0.00                    | 0.00       | 0.00           | . 0.0%      |
| Vehicle Purchase                     | 0.00                    | 0.00       | 0.00           | . 0.0%      |
| Vehicle Repair                       | 589.49                  | 2,000.00   | -1,410.51      | 29.48%      |
| Cap Improvement - Public Works - Ot  | 2,400.00                | 0.00       | 2,400.00       | 100.0%      |
| Total Cap Improvement - Public Works | 8,065.89                | 38,000.00  | -29,934.11     | 21.23%      |
| Cap Improvment - Police              |                         |            |                |             |
| Car Laptops                          | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Equipment Repairs                    | 0.00                    | 0.00       | 0.00           | 0.0%        |
| In Car Video Equipment-Purchase      | 0.00                    | 0.00       | 0.00           | 0.0%        |
| New Police Car                       | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Police Radio Equipment-Purchase      | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Radar Equipment / Leased             | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Safety                               | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Vehicle Repairs                      | •                       |            |                |             |
| Car 0                                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 1                                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 2                                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 3                                | 0.00                    | 0.00       | 0.00           | . 0.0%      |

|                                 | Jul 1, '18 - May 14, 19 | Budget     | \$ Over Budget | % of Budget |
|---------------------------------|-------------------------|------------|----------------|-------------|
| Car 4                           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 5                           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 6                           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 7                           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 8                           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Car 9                           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Speed camera vehicle            | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Vehicle Repairs - Other         | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Total Vehicle Repairs           | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Weapons                         | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Cap Improvment - Police - Other | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Total Cap Improvment - Police   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Child Support                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Cleaning Service                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Computer Program Renewal        | 349.99                  | 800.00     | -450.01        | 43.75%      |
| Computer Server Space           | - 0.00                  | 0.00       | 0.00           | 0.0%        |
| Concrete                        | 494.70                  | 0.00       | 494.70         | 100.0%      |
| Consulting                      | 0.00                    | 0.00       | 0.00           | . 0.0%      |
| Contracted Services - Disposal  | 0.00                    | 135.00     | -135.00        | 0.0%        |
| Contracted Services - IT        | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Contracted Services - Police    | 326,080.00              | 386,550.00 | -60,470.00     | 84.36%      |
| Contributions                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Court Expenses                  | 718.10                  | 25,000.00  | -24,281.90     | 2.87%       |
| Credit Card Machine             | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Creek Project                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Critter Removal                 | 0.00                    | 100.00     | -100.00        | 0.0%        |
| Debt Service Payments           |                         |            |                |             |
| Commerce - Police Vehicle       | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Commerce Loan - 8541 Forest     | 2,100.00                | 0.00       | 2,100.00       | 100.0%      |
| Credit Card Payment             | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Lease Payments - Vehicles       | 0.00                    | 0.00       | 0.00           | 0.0%        |
| New Vehicle Purchase            | 0.00                    | 0.00       | 0.00           | 0.0%        |
|                                 |                         |            |                | •           |

|                                      |                         | • •       |                | •           |
|--------------------------------------|-------------------------|-----------|----------------|-------------|
|                                      | Jul 1, '18 - May 14, 19 | Budget    | \$ Over Budget | % of Budget |
| Old National - Police vehicles       | <u> </u>                |           |                |             |
| New Vehicle Add'l Expense            | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Old National - Police vehicles - O   | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Total Old National - Police vehicles | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Public Works Vehicle                 | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Pulaski Loan                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Debt Service Payments - Other        | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Total Debt Service Payments          | 2,100.00                | 0.00      | 2,100.00       | 100.0%      |
| Document Destruction                 | 90.00                   | 0.00      | 90.00          | 100.0%      |
| Election Expenses                    | 530.15                  | 1,000.00  | -469.85        | 53.02%      |
| Emergency Equipment                  | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Employee Loans                       | ′ 0.00                  | 0.00      | 0.00           | 0.0%        |
| Equipment                            | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Equipment Rental - Office Equip      | 2,196.34                | 2,500.00  | -303.66        | 87.85%      |
| Fugitive                             | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Fugitive Program                     | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Gasoline, Oil, etc.                  | 3,478.93                | 3,500.00  | -21.07         | 99.4%       |
| General Supplies                     | 1,999.41                | 3,000.00  | -1,000.59      | 66.65%      |
| Grant                                | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Grass Cutting                        | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Guns and leather                     | 0.00                    | 0.00      | 0.00           | 0.0%        |
| nsurance                             |                         |           |                |             |
| Bonding                              | 350.00                  | 800.00    | -450.00        | 43.75%      |
| Crime Liability                      | 0.00                    | 1,000.00  | -1,000.00      | 0.0%        |
| Dental                               | 4,773.10                | 4,500.00  | 273.10         | 106.07%     |
| Disability Insurance                 | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Health & Life                        | 24,715.36               | 20,000.00 | 4,715.36       | 123.58%     |
| Insurance Deductibles                | 0.00                    | 6,000.00  | -6,000.00      | 0.0%        |
| Liability Insurance                  | 7,868.12                | 10,000.00 | -2,131.88      | 78.68%      |
| MIRMA                                | 0.00                    | 0.00      | 0.00           | 0.0%        |
|                                      | 0,00                    |           |                |             |
| UNUM Life Insurance                  | 0.00                    | 0.00      | 0.00           | 0.0%        |

| •                               | Jul 1, '18 - May 14, 19 | Budget    | \$ Over Budget | % of Budget |
|---------------------------------|-------------------------|-----------|----------------|-------------|
| Workman's Comp.                 | 11,982.00               | 18,000.00 | -6,018.00      | 66.57%      |
| Insurance - Other               | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Total Insurance                 | 50,872.94               | 61,500.00 | -10,627.06     | 82.72%      |
| Internet - City Hall            | 654.89 <sup>^</sup>     | 750.00    | -95.11         | 87.32%      |
| Internet - Office Computers     | 59.64                   | 0.00      | 59.64          | 100.0%      |
| Internet - Web Hosting          | 0.00                    | 0.00      | 0.00           | 0.0%        |
| IT Contracting                  | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Judicial Fund - Court Conferenc | 0.00                    | 0.00      | 0.00           | 0.0%        |
| K-9 Expense                     | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Laptops                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Lawsuit Settlement              | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Licenses and Permits            | 0.00                    | 250.00    | -250.00        | 0.0%        |
| Loan                            | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Loan 4936                       | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Loan 9003                       | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Loan 9004                       | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Medals / Awards / Badges        | 60.00                   | 100.00    | -40.00         | 60.0%       |
| Medical expense                 | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Membership dues & subscriptions | 3,870.20                | 6,500.00  | -2,629.80      | 59.54%      |
| MIRMA Settlement                | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Miscellaneous Expense           | 170.24                  | 250.00    | -79.76         | 68.1%       |
| Mosquito Control                | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Mosquito Spraying               | 290.00                  | 375.00    | -85.00         | 77.33%      |
| New City Hall Project           | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Office Supplies                 | 1,364.19                | 1,000.00  | 364.19         | 136.42%     |
| Operations Expense Acct - Mayor | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Pagers                          | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Park Maintenance & Repair       | 473.06                  | 500.00    | -26.94         | 94.61%      |
| Paul Handal Lawsuit             | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Payroll Expenses                | 245.00                  | 300.00    | -55.00         | 81.67%      |
| Payroll taxes                   | 11,226.36               | 10,000.00 | 1,226.36       | 112.26%     |
| PD laptops                      | 0.00                    | 0.00      | 0.00           | 0.0%        |

|                                 | 1                       |           |                |             |
|---------------------------------|-------------------------|-----------|----------------|-------------|
|                                 | Jul 1, '18 - May 14, 19 | Budget    | \$ Over Budget | % of Budget |
| Penalty/Interest/Finance Charge | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Pension Expense                 | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Personal Property Tx - Equipmen | 0.00                    | 100.00    | -100.00        | 0.0%        |
| Pest Control                    | 0.00                    | 200.00    | -200.00        | 0.0%        |
| Police car expense              | •                       |           |                |             |
| #809 Motorcycle                 | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 800                         | . 0.00                  | 0.00      | 0.00           | 0.0%        |
| Car 801                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 802                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 803                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 804                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 805                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 806                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Car 807                         | 0.00                    | . 0.00    | 0.00           | 0.0%        |
| Car 808                         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Police car expense - Other      | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Total Police car expense        | 0.00                    | 0.00      | .0.00          | 0.0%        |
| Police Dispatch Services        | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Postage and Delivery            | 1,261.40                | 1,100.00  | 161.40         | 114.67%     |
| Printing and Reproduction       | 0.00                    | 1,100.00  | -1,100.00      | 0.0%        |
| Prisoner Care                   | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Professional Fees               | ,                       |           |                |             |
| Accounting                      | 0.00                    | 0.00      | 0.00           | 0.0%        |
| City Attorney                   | 23,884.46               | 30,000.00 | -6,115.54      | 79.62%      |
| City Engineer                   | 9,310.00                | 25,000.00 | -15,690.00     | 37.24%      |
| CPA                             | 4,870.00                | 8,000.00  | -3,130.00      | 60.88%      |
| Judge                           | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Lawsuit Settlements             | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Legal Fees                      | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Professional Services           | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Prosecuting Atty                | 9,000.00                | 10,800.00 | -1,800.00      | 83.33%      |
| Professional Fees - Other       | 0.00                    | 0.00      | 0.00           | 0.0%        |

|                                | Jul 1, '18 - May 14, 19 | Budget    | \$ Over Budget | % of Budget |
|--------------------------------|-------------------------|-----------|----------------|-------------|
| Total Professional Fees        | 47,064.46               | 73,800.00 | -26,735.54     | 63.77%      |
| Program Expense                | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Prop P                         |                         |           |                |             |
| Cameras                        | 2,799.83                | 10,000.00 | -7,200.17      | 28.0%       |
| Co-op Raises                   | 3,845.48                | 34,000.00 | -30,154.52     | 11.31%      |
| Prop P - Other                 | 2,661.99                | 0.00      | 2,661.99       | 100.0%      |
| Total Prop P                   | 9,307.30                | 44,000.00 | -34,692.70     | 21.15%      |
| Prosecutor;s Assistant Fee     | 0.00                    | 4,000.00  | -4,000.00      | 0.0%        |
| Protection                     | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Public Official Bond           | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Radio Equipment / Repair       | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Real Estate Taxes              | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Reconciliation Discrepancies   | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Rejis                          | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Rent                           | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Rentals                        | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Repair & Maintenance           |                         |           |                |             |
| Building Repairs - City Hall   | 00.0                    | 0.00      | 0.00           | 0.0%        |
| Car Washing                    | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Equipment Repairs - PW         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Municipal Building Maintenance | 1,039.50                | 5,000.00  | -3,960.50      | 20.79%      |
| Radio Equip (repairs) - Police | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Vehicle Maintenance - Police   | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Repair & Maintenance - Other   | 1,683:27                | 0.00      | 1,683.27       | 100.0%      |
| Total Repair & Maintenance     | 2,722.77                | 5,000.00  | -2,277.23      | 54.46%      |
| Repairs                        |                         |           |                |             |
| Computer Repairs               | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Contracted Labor               | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Equipment Repairs              | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Radar Equipment Repair         | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Radio Equipment                | 0.00                    | 0.00      | 0.00           | 0.0%        |
| Repairs - Other                | 0.00                    | 0.00      | 0.00           | 0.0%        |

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|                                 | Jul 1, '18 - May 14, 19 | Budget     | \$ Over Budget | % of Budget |
|---------------------------------|-------------------------|------------|----------------|-------------|
| Total Repairs                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Reserve Police Officer          | 0.00                    | 0.00       | 0.00           | 0.0%        |
| road fund                       | 834.60                  | 0.00       | 834.60         | 100.0%      |
| Safety School                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries                        |                         |            |                |             |
| Holiday Gift                    | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Overtime                        | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries-Public Works Part Time | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Appointed            | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - City Administrator   | 31,071.19               | 53,500.00  | -22,428.81     | 58.08%      |
| Salaries - City Clerk           | 22,750.25               | 32,000.00  | -9,249.75      | 71.1%       |
| Salaries - City Hall Part Time  | 1,597.50                | 1,000.00   | 597.50         | 159.75%     |
| Salaries - Code Enforcement     | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Court Clerk          | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Court Part Time      | 0.00                    | 0.00       | , 0.00         | 0.0%        |
| Salaries - Elected Officials    | 22,000:00               | 26,400.00  | -4,400.00      | 83.33%      |
| Salaries - Incentive Pay        | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Overtime             | 2,434.70                | 2,000.00   | 434.70         | 121.74%     |
| Salaries - Part Time            | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Police Department    | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Public Works         | 34,796.09               | 50,000.00  | -15,203.91     | 69.59%      |
| Salaries - Resident Allowance   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salary - Code Enforcement       | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Salaries - Other                | 26,829.95               | 0.00       | 26,829.95      | 100.0%      |
| Total Salaries                  | 141,479.68              | 164,900.00 | -23,420.32     | 85.8%       |
| Salt                            | 2,772.62                | 5,000.00   | -2,227.38      | 55.45%      |
| Salt Spreader                   | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Senior Utility Rebate           | 1,040.00                | 1,100.00   | -60.00         | 94.55%      |
| Settlement Tilley               | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Sewer Lateral                   | 2,680.00                | 7,000.00   | -4,320.00      | 38.29%      |
| Signage Material                | 0.00                    | 0.00       | 0.00           | 0.0%        |
| Small Tools & Minor Equip.      | 0.00                    | 0.00       | 0.00           | 0.0%        |
|                                 | i                       |            |                |             |

### City of Charlack Profit & Loss Budget vs. Actual

| •                       | Jul 1, '18 - May 14, 19 | Budget   | \$ Over Budget | % of Budget |
|-------------------------|-------------------------|----------|----------------|-------------|
| Snow removal            | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Solid Waste             | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Special Events          |                         |          |                |             |
| 4th of July             | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Block Party             | 1,311.18                | 1,500.00 | -188.82        | 87.41%      |
| Christmas               | 760.45                  | 800.00   | -39.55         | 95.06%      |
| City wide garage sale   | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Community Fireworks     | 1,000.00                | 1,000.00 | 0.00           | 100.0%      |
| Easter                  | 476.80                  | 700.00   | -223.20        | 68.11%      |
| Easter Egg Hunt         | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Employee Lunch          | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Halloween               | 733.12                  | 750.00   | -16.88         | 97.75%      |
| Ju <u>l</u> y 4th       | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Kids Day                | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Labor Day               | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Laborfest               | 0.00                    | 0.00     | 0.00           | 0.0%        |
| National Night Out      | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Newsletter              | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Officer of the Month    | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Senior Day              | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Special Event Signs     | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Town Hall meeting       | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Special Events - Other  | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Total Special Events    | 4,281.55                | 4,750.00 | -468.45        | 90.14%      |
| Speed Cameras           |                         |          |                |             |
| Equipment               | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Salaries                | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Speed Camera Fee        | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Speed Cameras - Other   | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Total Speed Cameras     | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Spending Limits-Expense |                         |          |                |             |
| City Hall               | 0.00                    | 0.00     | . 0.00         | 0.0%        |

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|                                 | Jul 1, '18 - May 14, 19 | Budget   | \$ Over Budget | % of Budget |
|---------------------------------|-------------------------|----------|----------------|-------------|
| Court                           | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Police Department               | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Public Works                    | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Systems Manager                 | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Spending Limits-Expense - Other | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Total Spending Limits-Expense   | 0.00                    | 0.00     | 0.00           | 0.0%        |
| State CVC                       | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Street Signs                    | 973.45                  | 1,000.00 | -26.55         | 97.35%      |
| Taxes                           |                         |          |                |             |
| Personal Property               | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Taxes - Other                   | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Total Taxes                     | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Telephone                       | 1,920.57                | 2,000.00 | -79.43         | 96.03%      |
| Telephone - Mobile              | 1,011.49                | 1,300.00 | -288.51        | 77.81%      |
| Traffic Paint                   | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Training                        | •                       |          | ,              |             |
| City Hall                       | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Court                           | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Police                          | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Public Works                    | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Training - Other                | 605.00                  | 2,000.00 | -1,395.00      | 30.25%      |
| Total Training                  | 605.00                  | 2,000.00 | -1,395.00      | 30.25%      |
| Trash Collection                | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Travel, Lodging, Meals          | 0.00                    | 1,000.00 | -1,000.00      | 0.0%        |
| Tree removal                    | 700.00                  | 700.00   | 0.00           | 100.0%      |
| Uniforms                        | •                       |          |                |             |
| Police Department               | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Public Works                    | 0.00                    | 0.00     | 0.00           | 0.0%        |
| Uniforms - Other                | 363.64                  | 500.00   | -136.36        | 72.73%      |
| Total Uniforms                  | 363.64                  | 500.00   | -136.36        | 72.73%      |
| Utilities                       |                         |          |                |             |
| 8541 Forest                     | 0.00                    | 0.00     | 0.00           | 0.0%        |

**Net Other Income** 

**Net Income** 

### City of Charlack Profit & Loss Budget vs. Actual July 1, 2018 through May 14, 2019

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\$ Over Budget Jul 1, '18 - May 14, 19 **Budget** % of Budget **Electricity - City Hall** 0.00 0.00 0.00 0.0% **Electricity - Lackland** 0.00 0.00 0.00 0.0% **Electricity - Park** 0.00 0.00 0.00 0.0% **Electricity - Public Works Bldg** 0.00 0.00 0.0% 0.00 **Electricity - Speed Cameras** 0.00 0.00 0.00 0.0% **Electricity - Street Lighting** 0.00 0.00 0.00 0.0% Gas - Lackland 0.00 0.00 0.00 0.0% Gas - Public Works Bldg 0.00 0.00 0.00 0.0% Gas -City Hall 0.00 0.00 0.00 0.0% Gas -Park 0.00 0.00 0.00 0.0% Sewer - City Hall 0.00 0.00 0.00 0.0% Sewer - Lackland 0.00 0.00 0.00 0.0% Sewer - Park 0.00 0.00 0.00 0.0% Sewer - Public Works Bldg. 0.00 0.00 0.00 0.0% Sewer -Park 0.00 0.00 0.00 0.0% Water - Lackland 0.00 0.00 0.00 0.0% Water - Park 0.00 0.00 0.0% 0.00 Water - City Hall 0.00 0.00 0.00 0.0% Water - Public Works Bldg 0.00 0.00 0.00 0.0% **Utilities - Other** 17,967.48 20,500.00 -2,532.52 87.65% **Total Utilities** 17,967.48 20,500.00 -2,532.52 87.65% Web Hosting 441.00 360.00 81.00 122.5% Yard waste 0.00 0.00 0.00 0.0% **Total Expense** 689,510.93 999,120.00 -309,609.07 69.01% Net Ordinary Income 94,497.24 -15,725.00 110,222.24 -600.94% Other Income/Expense Other Expense Interest Expense 0.00 0.00 0.00 0.0% uncategorized expenses 20.00 0.00 20.00 100.0% **Total Other Expense** 20.00 0.00 20.00 100.0%

-20.00

94,477.24

0.00

-15,725.00

-20.00

110,202.24

100,0%

-600.81%

### City of Charlack Unpaid Bills Detail As of May 10, 2019

| Туре                          | Date                         | Num             | Due Date   | Aging | Open Balance |
|-------------------------------|------------------------------|-----------------|------------|-------|--------------|
| AMEREN UE- STREET L<br>Bill   | JGHTING<br>05/06/2019        |                 | 05/26/2019 |       | 997.86       |
| Total AMEREN UE- STRI         | EET LIGHTING                 |                 |            |       | 997.86       |
| AMERICAN CARNIVAL I           | <b>VIART</b><br>05/01/2019   |                 | 05/31/2019 |       | 62.80        |
| Total AMERICAN CARNI          | VAL MART                     |                 |            |       | 62.80        |
| ART'S LAWN MOWER S            | HOP<br>04/30/2019            |                 | 05/30/2019 |       | 74.90        |
| Total ART'S LAWN MOW          | /ER SHOP                     |                 |            |       | 74.90        |
| BRANNEKY TRUE VALU            | JE<br>05/03/2019             | 274001          | 06/02/2019 |       | 13.98        |
| Total BRANNEKY TRUE           | VALUE                        |                 |            |       | 13.98        |
| ✓CITY OF ST. ANN JUDIO        | IAL TRAINING F<br>05/10/2019 | FUND            | 05/20/2019 |       | 586.50       |
| Total CITY OF ST. ANN J       | JUDICIAL TRAIN               | ING FUND        |            |       | 586.50       |
| MO STATE AGENCY FO            | R SURPLUS PR<br>05/03/2019   | OPERTY<br>77791 | 05/13/2019 |       | 94.00        |
| Total MO STATE AGENO          | Y FOR SURPLU                 | JS PROPER       | TY         |       | 94.00        |
| ✓ MoCCFOA Bill                | 05/01/2019                   |                 | 05/01/2019 | 9     | 40.00        |
| Total MoCCFOA                 |                              |                 |            |       | 40.00        |
| ✓SIPPEL TECHNOLOGIE           | S, INC                       |                 |            |       |              |
| Bill                          | 05/01/2019                   |                 | 05/01/2019 | 9     | 30.00        |
| Total SIPPEL TECHNOLO         | OGIES, INC                   |                 |            |       | 30.00        |
| <b>∠SLUYS, EDWARD</b><br>Bill | 05/02/2019                   |                 | 05/12/2019 |       | 3,096.00     |
| Total SLUYS, EDWARD           |                              |                 |            |       | 3,096.00     |
| SPIRE Bill                    | 05/03/2019                   |                 | 05/18/2019 |       | 95.16        |
| Total SPIRE                   |                              |                 |            |       | 95.16        |
| ST. LOUIS COMPOSTING          | <b>G, INC.</b><br>05/08/2019 |                 | 06/07/2019 |       | 184.00       |
| Total ST. LOUIS COMPO         | STING, INC.                  |                 |            |       | 184.00       |
| ✓STAPLES<br>Bill              | 04/27/2019                   |                 | 05/27/2019 |       | 132.56       |
| Total STAPLES                 |                              |                 |            |       | 132.56       |
| SUMNER ONE                    | 05/05/2019                   |                 | 05/25/2019 |       | 145.32       |
| Total SUMNER ONE              |                              |                 |            |       | 145.32       |
| VERIZON WIRELESS<br>Bill      | 05/10/2019                   | 98287           | 05/30/2019 |       | 225.36       |
| Total VERIZON WIRELES         |                              |                 | 30.00.2010 |       | 225.36       |

# City of Charlack Unpaid Bills Detail As of May 10, 2019

| Туре             | Date       | Num   | Due Date   | Aging | Open Balance |   |
|------------------|------------|-------|------------|-------|--------------|---|
| WEX BANK<br>Bill | 05/10/2019 | 59140 | 05/30/2019 |       | 359.97       | / |
| Total WEX BANK   |            |       |            |       | 359.97       |   |
| TOTAL            |            |       |            |       | 6,138.41     |   |

Mark Chamberlain Mayor



Peter D. Daub Public Works

Mike Pauley City Administrator

Susie Gallagher City Clerk 8401 Midland Boulevard Charlack, Missouri 63114

(314) 427-4715 Fax (314) 427-5049

#### Resolution 19-002

**WHEREAS**, the City of Charlack, Missouri maintain its JIS/City of Charlack Court Revenue account with Bank of America, and

WHEREAS, the City of Charlack, Bank of America and the State of Missouri require that all accounts have authorized signatures, and

**WHEREAS**, due to recent changes in the State of Missouri-Show Me Courts, it is mandated that only State certified court administrators sign off on checks related to court generated revenue, and

**WHEREAS**, the City of Charlack, finds it is necessary to amend the authorized signatures for the City of Charlack accounts, at Bank of America only, in order to properly conduct the City's court related business.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMAN OF THE CITY OF CHARLACK, MISSOURI, AS FOLLOWS:

**RESOLVED**, that Angela Chatman-Slay acting as Court Administrator and Michelle Richmond acting as Deputy Court Administrator shall have the authority to sign and execute all checks, documents and any other orders with regard to the bank account of JIS/City of Charlack held at Bank of America immediately and until repealed by this Board of Aldermen.

PASSED and APPROVED this 14th day of May, 2019.

|        | Mark Chamberlain, Mayor |
|--------|-------------------------|
| TTEST: |                         |
|        |                         |
|        | •                       |

#### 2019 ADOPTING ORDINANCE

BILL NO. 19-6

ORDINANCE NO. 19-6

AN ORDINANCE ADOPTING AND ENACTING A NEW CODE OF ORDINANCES OF THE CITY OF CHARLACK; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN, EXCEPT AS HEREIN EXPRESSLY PROVIDED; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE OF ORDINANCES; PROVIDING PENALTY FOR THE VIOLATION THEREOF; AND PROVIDING WHEN THIS ORDINANCE SHALL BECOME EFFECTIVE.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF CHARLACK AS FOLLOWS:

**Section 1.** That pursuant to Section 71.943 of the Revised Statutes of Missouri, the codification of ordinances, as set out in Titles I through VI, each inclusive, of the "Code of Ordinances of the City of Charlack" is hereby adopted and enacted as the "Code of Ordinances of the City of Charlack"; which shall supersede all other general and permanent ordinances of the City passed on or before September 11, 2018, to the extent provided in Section 3 hereof.

Section 2. That all provisions of such Code shall be in full force and effect from and after the effective date of this ordinance as set forth herein.

Section 3. That all ordinances of a general and permanent nature of the City adopted on final passage on or before September 11, 2018, and not included in such Code or recognized and continued in force by reference therein, are hereby repealed from and after the effective date of this ordinance, except those which may be specifically excepted by separate ordinance, and except the following which are hereby continued in full force and effect, unless specifically repealed by separate ordinance:

- a. Ordinances promising or guaranteeing the payment of money for the City, or authorizing the issuance of any bonds or notes of the City or any other evidence of the City's indebtedness, or authorizing any contract or obligation assumed by the City;
- b. Ordinances levying taxes or making special assessments;
- c. Ordinances appropriating funds or establishing salaries and compensation, and providing for expenses;
- d. Ordinances granting franchises or rights to any person, firm or corporation;
- e. Ordinances relating to the dedication, opening, closing, naming, establishment of grades, improvement, altering, paving, widening or vacating of streets, alleys, sidewalks or public places;
- f. Ordinances authorizing or relating to particular public improvements;
- g. Ordinances respecting the conveyances or acceptance of real property or easements in real property;

- h. Ordinances dedicating, accepting or vacating any plat or subdivision in the City or any part thereof, or providing regulations for the same;
- i. Ordinances annexing property to the City;
- j. All zoning and subdivision ordinances not specifically repealed and not included herein;
- k. Ordinances establishing TIF districts or redevelopment districts;
- l. Ordinances relating to traffic schedules (i.e. stop signs, parking limits, etc.);
- m. All ordinances relating to personnel regulations (i.e. pensions, retirement, job descriptions and insurance, etc.);
- n. Ordinances authorizing the establishment of industrial development corporations;
- o. Ordinances establishing tax rates for the City.

That the repeal provided for in this Section shall not be construed to revive any ordinance or part thereof that has been repealed by a subsequent ordinance which is repealed by this ordinance.

That the repeal provided for in this Section shall not affect any offense or act committed or done or any penalty or forfeiture incurred or any contract or right established or accruing before the effective date of this ordinance, nor shall it affect any prosecution, suit or proceeding pending or any judgment rendered prior to such date.

**Section 4.** That any and all additions and amendments to such Code when passed in such form as to indicate the intention of the Board of Aldermen to make the same a part thereof shall be deemed to be incorporated in such Code so that reference to the "Code of Ordinances of the City of Charlack" shall be understood and intended to include such additions and amendments.

#### Section 5.

- a. Except as hereinafter provided, whenever in any rule, regulation or order promulgated pursuant to such ordinances of the City any act is prohibited or is made or declared to be unlawful or an offense or a misdemeanor, or whenever in such City ordinance, rule, regulation or order doing of any act is required or the failure to do any act is declared to be unlawful, where no specific penalty is provided therefor, the violation of any such ordinance of the City, or of any rule, regulation or order promulgated pursuant to such City ordinance, shall be punished by a fine of not less than five dollars (\$5.00) and not more than one thousand dollars (\$1,000.00) or by imprisonment for a period not to exceed three (3) months, or by both such fine and imprisonment.
- b. Whenever any provision of the Revised Statutes of Missouri or other Statute of the State limits the authority of the City to punish the violation of any particular provision of these ordinances or rules, regulations or orders promulgated pursuant thereto to a fine of less amount than that provided in this Section or imprisonment for a shorter term than that provided in this Section, the violation of such particular provision of these ordinances or rules, regulations or orders shall be punished by the imposition of not more than the maximum fine or imprisonment so authorized, or by both such fine and imprisonment.

- c. Whenever any provision of the Revised Statutes of Missouri or other Statute of the State establishes a penalty differing from that provided by this Section for an offense similar to any offense established by these ordinances, rules, regulations or other orders of the City, the violation of such City law, ordinance, rule, regulation or order shall be punished by the fine or imprisonment established for such similar offense by such State law.
- d. Each day any violation of these ordinances, rules, regulations or orders promulgated pursuant thereto shall continue shall constitute a separate offense, unless otherwise provided.
- e. Whenever any act is prohibited by this Code, by an amendment thereof, or by any rule or regulation adopted thereunder, such prohibition shall extend to and include the causing, securing, aiding or abetting of another person to do said act. Whenever any act is prohibited by this Code, an attempt to do the act is likewise prohibited.

Section 6. That in case of the amendment by the Board of Aldermen of any Section of such Code for which a penalty is not provided, the general penalty as provided in Section 5 of this ordinance shall apply to the Section as amended; or in case such amendment contains provisions for which a penalty other than the aforementioned general penalty is provided in another Section in the same Chapter, the penalty so provided in such other Section shall be held to relate to the Section so amended, unless such penalty is specifically repealed therein.

Section 7. That a copy of such Code shall be kept on file in the office of the City Clerk, preserved in looseleaf form or in such other form as the City Clerk may consider most expedient. It shall be the express duty of the City Clerk, or someone authorized by said officer, to insert in their designated places all amendments and all ordinances or resolutions which indicate the intention of the Board of Aldermen to make the same part of such Code when the same have been printed or reprinted in page form and to extract from such Code all provisions which from time to time may be repealed by the Board of Aldermen. This copy of such Code shall be available for all persons desiring to examine the same.

**Section 8.** That it shall be unlawful for any person to change or alter by additions or deletions any part or portion of such Code, or to insert or delete pages or portions thereof, or to alter or tamper with such Code in any manner whatsoever which will cause the law of the City of Charlack to be misrepresented thereby. Any person violating this Section shall be punished as provided in Section 5 of this ordinance.

Section 9. It is hereby declared to be the intention of the Board of Aldermen that the Sections, paragraphs, sentences, clauses and phrases of this ordinance and the Code hereby adopted are severable, and if any phrase, clause, sentence, paragraph or Section of this ordinance or the Code hereby adopted shall be declared unconstitutional or otherwise invalid by the valid judgment or decree of a court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs and Sections of this ordinance or the Code hereby adopted.

Section 10. This ordinance shall be in full force and effect from and after its passage and approval by the Mayor.

| This  | ordinance | and | the | Code | adopted | hereby | shall | become | effective |      |
|-------|-----------|-----|-----|------|---------|--------|-------|--------|-----------|------|
| 2019. |           |     |     |      | _       |        |       |        |           | <br> |

| PASSED by the Board of Aldermen 2019.                                | of the      | e Cit | ty of ( | City         | of Charla    | ck this _   | day of      |
|--|-------------|-------|---------|--------------|--------------|-------------|-------------|
| APPROVED by the Mayor of the 2019.                                   | City        | of    | City    | of           | Charlack     | this        | day of      |
|  |             |       | M       | ayo:         | r of the Cit | y of City o | of Charlack |
| ATTEST:  |             |       |         |              | ,            |             |             |
| City Clerk   | <del></del> |       |         |              |              |             |             |
| Journal of "ayes" and "nays"<br>First reading<br><b>Board Member</b> |             |       |         |              | Votes        |             |             |
|  |             |       | Ay      | re           | Nay          | 7           | •           |
|  |             |       |         | <del>-</del> | -            | _           |             |
| ·  |             |       |         | _            | ·            | _           |             |
|  |             |       |         | -            |              |             |             |
|  |             |       | -       | _            |              | _           |             |
| Journal of "ayes" and "nays"<br>Second reading<br>Board Member       |             |       |         | 7            | Votes        |             |             |
|  |             |       | Ay      |              | Nay          | -           |             |
| <del></del>  |             |       |         | <b>-</b> .   |              | _           |             |
|  |             |       |         | _            |              | <u> </u>    |             |
|  |             |       |         | -            |              | <del></del> |             |
|  |             |       |         |              |              |             |             |

#### Mark Chamberlain Mayor



Peter D. Daub Public Works

Mike Pauley City Administrator

Susie Gallagher City Clerk 8401 Midland Boulevard Charlack, Missouri 63114

(314) 427-4715 Fax (314) 427-5049

May 14, 2019

| NAME                 | ADDRESS                              |
|----------------------|--------------------------------------|
| gout Blain           | 8430 Ann                             |
| Paul Shortt          | 2416 Bristow                         |
| Call Ch              | Amanda Nichols<br>8444 Lackland Road |
| sessica Cham Lerlain | 8709 Argyle                          |
| Don Meyer            | 2424 Ackerman                        |
| Kelley Dusach        | 8637 Olden Aue                       |
| TIM BOEDDEKER        | 8427 Midland Blud                    |
| MICHUNN              | 8673 Forest Aul                      |
| Frank Mattingly      | 8733 Olden                           |
| Domis Francegan      | 8135 Olden                           |
| J                    |                                      |
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